TITLE TO REAL ESTATE - Prepared by EDWARDS & McPHERSON, Attorneys at Law OLLIE FAR Prepared by F. C. - Greer, S. C. R. H. C.

STATE OF SOUTH CAROLINA
COUNTY OF GREENVILLE

KNOW ALL MEN BY THESE PRESENTS, that VENTURE, INC.

Greenville County
Stamps
Paid \$ 2, 75
Act No. 380 Sec. 1

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of mortgage (see below) in consuleration of Two Thousand one hundred Dollars, plus assumption of/ Dollars, the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release unto W. Donald Owens and Hubert B. Ellison, their heirs and assigns forever:

ALL that certain piece, parcel or lot of land situate, lying and being in the State and County aforesaid, Chick Springs Township, in the City Limits of the town of Greer, on the west side of the National Highway (now West Poinsett Street), and being all of lots five and seven and a part of lot eight as shown on plat of R. L. Ford property, said plat made by W. A. Christopher, Surveyor, March 2nd, 1923, and having the following courses and distances:

BEGINNING on an iron pin on the West side of National Highway (now West Poinsett Street) corner of Lots four and five, and running thence S. 10-35 W. 306 feet to an iron pin on line of lot number eight and on edge of an unnamed street (now Heyward Street); thence with the said unnamed street (now Heyward Street) N. 54-30 W. 83 feet to iron pin, corner of lot number seven and the intersection of another unnamed street (now Calvery Street); thence with the second unnamed street (now Calvery Street) N. 12-00 E. 260 feet to an iron pin, corner of said lot No. 5 and intersection of the said unnamed street (now calverý Street with the National Highway (now West Poinsett Street); thence with the National Highway (now West Poinsett Street) S. 88-20 E. 70 feet to the beginning corner.

This is the same property conveyed to the grantor by deed dated September 3, 1970 and recorded in Deed Book 897 at page 585 in the R.M.C. Office for Greenville County.

This conveyance is subject to all restrictions, zoning ordinances, set back lines, roadways, easements and rights of way, of record, if any, affecting the above described property. As a part of the consideration herein, Grantee assumes and agrees to pay that certain mortgage given to Frederick W. Andrea and Mildred Andrea Greer, dated Sept. 3, 1970, in Mort. Book 1165, page 459, R.M.C. for Greenville County in the amount of \$12,946.14.

|   |   | to pay that certain mortg.   |  |
|---|---|--|--|
|   |   | drea Greer, dated Sept. 3,   |  |
| Book 116 <b>5,</b> page <b>4</b> 5  | 9, R.M.C. for Gre   | eenville County in the amo   | unt of \$12,9                            |
| taining: to have and to hold all and forever. And, the grantor(s) do(es) her forever defend all and singular said p fully claiming or to claim the same or is       | singular the premises before mention<br>reby bind the grantor(s) and the gra-<br>remises unto the grantee(s) and the<br>any part thereof. | opurtenances to said premises belonging or in any wise<br>ned unto the grantee(s), and the grantee (s) heirs or suc-<br>ntor(s(s) heirs or successors, executors and administrator<br>grantee(s(s)) heirs or successors and against every person | essors and assigns,<br>rs to warrant and |
| WITNESS the grantor's(s') hand(s) and   | I seal(s) this Srd day of Fel   | bruary 1971.   | /  |
| SIGNED, sealed and delivered in the   | .7  | President, Venture, Inc.   | (SEAL) SOIL                              |
| 1-00 + 50   | 2   | Patricia Ellison<br>Secretary Venture, Inc.  | (SEAL)                                   |
| 1 consider 2 22   | <del></del>   | Secretary Venture, Inc.  | (SEAL)                                   |
| STATE OF SOUTH CAROLINA COUNTY OF GREENVILLE sign, seal and as the grantor's(s) execution thereof.  SWORN to before me this 3 da  Notary Public for South Carolina. | Personally appeared the under and deed deliver the within yof February  | reigned witness and made oath that (s)he saw the within deed and that (s)he, with the other witness subscribed at 19 71  | a named grantor(s)<br>hove witnessed the |
| STATE OF SOUTH CAROLINA   |   | ON OF DOWER _CORPORATION   |  |
| COUNTY OF   | }   | Public, do hereby certify unto all whom it may concern, the  |  |
| me did declare that she does freely, a  | antor(s) respectively, did this day a<br>robuntarily, and without any compuler<br>grantes s(s') being or successors and s                 | ppeer before me, and each, upon being privately and sega<br>on, dread or fear of any person whomsoever, resource, releasing, all her interest and estate, and all her right and  | rately examined by                       |
| GIVEN under my hand and seal this   |   |  | •  |
| day of  | 19  |  | <del></del>                              |
|   | · (SEAL)  |  |  |
| Notary Public for South Carolina.   |   |  | ···-                                     |
| RECORDED this 4th day   | February 7  | 1:13 P. #18084   | _  |
|   | <del></del>   | , ————————————————————————————————————   | - ·                                      |